# St Mary's College

**Year 09**
**2027**

27 636 09 B

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**SCHOOL SUPPLIED STUDENT EMAIL ADDRESS**

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## Please tick the items required in the box provided ↓

| Office Use | Description | Item No. | ☑ Item Reqd | Qty Reqd | Unit Price $ | Total Amount $ |
|---|---|---|---|---|---|---|
| | **Year 09** | | | | | |
| | **CORE REQUIREMENT** | | | | | |
| | **Items below can be retained from previous year. Only purchase if this item needs to be replaced.** | | | | | |
| P55522 | Eraser Plastic Pencil Economy in sleeve | 1 | ☐ | 1 | 0.43 | 0.43 |
| P50613 | Highlighters Pkt 4 Assorted Maped | 2 | ☐ | 1 | 6.33 | 6.33 |
| P55646 | Glue Stick 21gm | 3 | ☐ | 1 | 2.55 | 2.55 |
| P56107 | Pen Ballpoint Cap Type Blue Med Staedtler | 4 | ☐ | 2 | 0.85 | 1.70 |
| P56106 | Pen Ballpoint Cap Type Black Med Staedtler | 5 | ☐ | 1 | 0.85 | 0.85 |
| P50236 | Pencils-Coloured 10's Formative Learners | 6 | ☐ | 1 | 6.42 | 6.42 |
| P56166 | Pencil Graphite (HB) Copperplate Columbia | 7 | ☐ | 1 | 0.47 | 0.47 |
| P56414 | Ruler 300mm Plastic Clear Marbig | 8 | ☐ | 1 | 0.55 | 0.55 |
| P50159 | Scissors 130mm Maped Start Soft | 9 | ☐ | 1 | 2.38 | 2.38 |
| P56244 | Sharpener Pencil Plastic Double Hole (HQ) | 10 | ☐ | 1 | 0.51 | 0.51 |
| | **FOOD TECHNOLOGY** | | | | | |
| | No items required | | | | | |
| | **ART** | | | | | |
| | If students have one from a previous year, they won't need to purchase. | | | | | |
| P56262 | Pencils-Coloured 12's in Tin Derwent Artist | 11 | ☐ | 1 | 37.87 | 37.87 |
| | **Retain from previous year** | | | | | |
| P56677 | Visual Art Diary A3 60 Sheet 110gsm Spirax | 12 | ☐ | 1 | 10.75 | 10.75 |
| | **Retain from previous year** | | | | | |
| P55647 | Glue Stick 21gm Bostik | 13 | ☐ | 1 | 2.76 | 2.76 |
| P56293 | Marker Permanent # 700 Bullet 0.7mm Black Artline | 14 | ☐ | 1 | 4.21 | 4.21 |
| P50006 | Pencil Graphite (HB) Crestmark Columbia | 15 | ☐ | 2 | 0.30 | 0.60 |
| P56130 | Pen Fineliner Supreme 0.4mm Black Artline | 16 | ☐ | 1 | 2.25 | 2.25 |
| | **DRAMA** | | | | | |
| | No items required | | | | | |
| | **ENGLISH** | | | | | |
| P55442 | Display Book A4 20 Pocket Black Refillable | 17 | ☐ | 1 | 1.91 | 1.91 |
| P50451 | Exercise Book A4 96 Page 8mm with Margin #108 Spirax | 18 | ☐ | 1 | 1.45 | 1.45 |
| | **HUMANITIES AND SOCIAL SCIENCE (HASS)** | | | | | |
| P50451 | Exercise Book A4 96 Page 8mm with Margin #108 Spirax | 19 | ☐ | 1 | 1.45 | 1.45 |
| | **MATHEMATICS** | | | | | |
| P54143 | Graph Book A4 96 Page 5mm Grid Squares #131 Spirax | 20 | ☐ | 2 | 2.00 | 4.00 |
| P54730 | Calculator Casio Scientific FX-8200AU II | 21 | ☐ | 1 | 43.31 | 43.31 |
| P55340 | Compass CO5 Metal | 22 | ☐ | 1 | 3.02 | 3.02 |
| P51393 | Set Square & Protractor Triangle Geoliner 14cm Celco | 23 | ☐ | 1 | 1.87 | 1.87 |
| | **ITALIAN** | | | | | |
| F96598 | St Mary's Education Perfect Yr 9 Fee | 24 | ☑ | 1 | 41.50 | 41.50 |
| | **This fee is compulsory for all Languages** | | | | | |
| P50451 | Exercise Book A4 96 Page 8mm with Margin #108 Spirax | 25 | ☐ | 1 | 1.45 | 1.45 |
| | **MUSIC** | | | | | |
| P55517 | Eraser Plastic Pencil Large Vinyl - Faber | 26 | ☐ | 1 | 0.81 | 0.81 |
| P55443 | Display Book A4 20 Pocket Navy Blue Refillable | 27 | ☐ | 1 | 2.04 | 2.04 |
| P50006 | Pencil Graphite (HB) Crestmark Columbia | 28 | ☐ | 1 | 0.30 | 0.30 |
| P50110 | Music Manuscript Theory Notes Craigscore A4 Tn.10/32 | 29 | ☐ | 1 | 10.16 | 10.16 |

## Please tick the items required in the box provided ↓

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|---|---|---|---|---|---|---|
| | **OUTDOOR RECREATION** | | | | | |
| | No items required. | | | | | |
| | **PHYSICAL EDUCATION** | | | | | |
| | No items required. | | | | | |
| | **PHYSICAL EDUCATION - SPECIALIST NETBALL** | | | | | |
| | No items required | | | | | |
| | **RELIGIOUS EDUCATION** | | | | | |
| P50451 | Exercise Book A4 96 Page 8mm with Margin #108 Spirax | 30 | ☐ | 1 | 1.45 | 1.45 |
| | **SCIENCE** | | | | | |
| P50451 | Exercise Book A4 96 Page 8mm with Margin #108 Spirax | 31 | ☐ | 1 | 1.45 | 1.45 |
| P55442 | Display Book A4 20 Pocket Black Refillable | 32 | ☐ | 1 | 1.91 | 1.91 |
| | **STEM** | | | | | |
| | No items required | | | | | |
| | **WRAP** | | | | | |
| F96597 | St Mary's Rite Journey Guidebook Fee Yr 9 | 33 | ☑ | 1 | 35.50 | 35.50 |